

**McCall Improvement Committee**  
**Meeting agenda April 22, 2010 2pm Celebrate 40 years of Earth Day!**  
**Artizen Gallery**  
**300 N. 3<sup>rd</sup> Street**

- 1. Call to order**
- 2. Minutes of 4/8 meeting**
- 3. Treasurer's Report**
- 4. America in Bloom**
  - Brochure
  - Local contest
  - Home Show booth
  - Fundraising
  - Other updates-judges
- 5. Funding request from Parks Dept. for Art Roberts Park flowers**
- 6. Liaison reports**
- 7. Adjourn**