

AGENDA
McCall City Council
Regular Meeting
September 24, 2015 at 5:30 pm
McCall City Hall (Lower Level)
Legion Hall
216 East Park Street

5:30 p.m. OPEN SESSION ROLL CALL

PLEDGE OF ALLEGIANCE

APPROVE THE AGENDA

WORK SESSION

AB 15-171 McCall City Code Title 4 Business Regulations Re-write – Review of Chapter 3 Snow Removal and Chapter 5 Pawnbrokers

PUBLIC COMMENT

At this time, the Mayor will call for any comments from the public on any subject whether or not it is on the agenda for any item(s) the public may wish to bring forward and discuss. **Please limit comments to three (3) minutes. The City Council does not take any action or make any decisions during public comment.** To request Council action during the Business portion of a Council meeting, contact the City Clerk or the City Manager at least two weeks in advance of a meeting.

PROCLAMATIONS

AB 15-174 Proclamation – October as Arts and Humanities Month

AB 15-175 Proclamation – 2015 Fire Prevention Week October 4-10

BUSINESS AGENDA

AB 15-168 McCall Redevelopment Agency (MRA) Board of Commissioner Appointment

AB 15-172 Tree Committee Annual Accomplishment Report

AB 15-176 Greystone Village #3, Lot 3, Block, 1539 McCall Avenue, Lease Termination and Establishment of a New Lease from Hannes and Deborah Kury to Scott and Shawna Johnson

AB 15-173 Renewal of City Attorney Contract – White Peterson

AB 15-178 Approval for Consent to Assignment of Lease for Hangar 209,
Michael S. Chapman Trust

AB 15-179 McCall Code Enforcement Discussion and Work Session

Upcoming Meetings Schedule Discussion

CONSENT AGENDA

All matters which are listed within the consent section of the agenda have been distributed to each member of the McCall City Council for reading and study. Items listed are considered routine by the Council and will be enacted with one motion unless a Council Member specifically requests it to be removed from the Consent Agenda to be considered separately. Staff recommends approval of the following items:

1. Payroll Report for Period Ending September 11, 2015
2. Alcohol and Catering Licenses Report
3. Warrant Registers

ADJOURNMENT

Americans with Disabilities Act Notice: The City Council Meeting room is accessible to persons with disabilities. If you need assistance, contact City Hall at 634-7142.